



PO BOX 201706
Helena, MT 59620-1706
(406) 444-3064
FAX (406) 444-3036

Education Interim Committee

66th Montana Legislature

SENATE MEMBERS

EDIE MCCLAFFERTY--Vice Chair
CARLIE BOLAND
DAN SALOMON
RUSSEL TEMPEL

HOUSE MEMBERS

FRED ANDERSON--Chair
MOFFIE FUNK
BRUCE GRUBBS
CONNIE KEOGH
SUE VINTON
TOM WOODS

COMMITTEE STAFF

PAD MCCracken, Research Analyst
LAURA SANKEY KEIP, Staff Attorney
BRI NORDHAGEN, Secretary

DRAFT AGENDA **Education Interim Committee** **September 14 and 15, 2020** **Remote meeting via Zoom** **(see below for public participation information)**

Note: Agenda times are approximate. Some agenda items may require more or less time than indicated.

Monday, September 14

- 3:00 p.m. **Call to order; roll call** - Chairman Anderson
- 3:05 **Administrative Rule Review** - Laura Sankey Keip, Staff Attorney
- 3:10 **Legislative Services updates** - Joe Kolman, LEPO Director and Sonja Nowakowski, ORPA Director
- 3:25 **Agency monitoring - MUS/OCHE/Board of Regents**
- Updates
 - Montana resident student financial aid program report (20-26-105)
 - Questions from the committee
- 3:45 **Agency monitoring - Office of Public Instruction**
- Updates
 - Questions from the committee
- 4:05 **Economic impact statements for content standards revision** - Colet Bartow, OPI and Pete Donovan, BPE
- Public Comment
 - Committee questions, discussion, and determination
- 4:45 **Pre-kindergarten follow-up from August**
- Wrap-up document and proposal comparison
 - Public comment
 - Committee questions and discussion; any next steps
- 5:15 **Montana Digital Academy update** - Bob Currie, MTDA Director

5:30 **General public comment; recess for the day**

Tuesday, September 15

3:00 p.m. **Reconvene**

3:05 **Statutory reports to the committee** - each report will include a brief overview/summary presentation followed by questions from the committee

- Dyslexia report (20-7-469) - Colet Bartow, OPI and Pete Donovan, BPE
- American Indian achievement report (20-9-330) - Lona Running Wolf, OPI
- At-risk student report (20-9-328) - Sharyl Allen, OPI
- Gifted and talented report (20-7-904) - Tim Johnson, OPI
- County interdisciplinary safety teams report (52-2-211) - Tim Johnson, OPI
- Transformational learning report (20-7-1602) - Sharyl Allen, OPI and Pete Donovan, BPE
- Advanced Opportunities report (20-7-1506) - Sharyl Allen, OPI and Pete Donovan, BPE
- Educational Opportunity for Military Children report (20-1-231) - Brig. Gen. (Ret) Hal Stearns and Tim Johnson, OPI
- Retired Teacher Reemployment report (19-20-732) - Shawn Graham, TRS

4:30 **State heritage properties status and stewardship report** (22-3-423) - Pete Brown, State Historic Preservation Officer; Marcella Walter, State Preservation Review Board Chair; Denise King, MHS

4:45 **Early enrollment of military children bill draft**

- Review bill draft - Pad
- Public Comment
- Committee questions and discussion

5:00 **Eliminating Reduced Price (ERP) for School Lunch and Breakfast bill draft**

- Follow-up to committee questions from August - Linda Cleatus, Montana No Kid Hungry; TBD - OPI
- Public Comment
- Committee questions and discussion

5:15 **HJ 56 Study of Bullying and Student Well-Being**

- Review draft final report - Pad
- Public Comment
- Committee questions and discussion

5:30 **Wrap-up; committee bill sponsor assignments; adjourn**

This meeting is open to the public. The meeting will be streamed live on www.leg.mt.gov and broadcast on the Montana Public Affairs Network (MPAN) if you wish to view only. An archived recording of the meeting will also be made immediately available on leg.mt.gov.

Members of the public who wish to participate may join the meeting. If you want to participate, please email padmccracken@mt.gov with your name and a request and you will be sent instructions for joining and participating by 5 p.m. the day before the meeting.

A time will be provided for oral public comment on the agenda, at that time, members of the public who have joined may "raise their hand" and participate after being recognized by the presiding officer or the meeting host. Comments will be taken in order. Written public comment via email in advance of the meeting to padmccracken@mt.gov is also welcome and will be provided to committee members.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Pad McCracken at padmccracken@mt.gov or 406-444-3595 as soon as possible before the meeting date.

*Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the web.